

NOTICE TO THE PUBLIC

BCWCID #2 Road Committee Meeting

Tuesday, April 17, 2018 at 6:00 P.M.

Conference Center
106 Conference Drive
Bastrop, TX. 78602
(512) 321-1688

Notice is hereby given that the Bastrop County Water Control and Improvement District No. 2 Road Committee will meet for the purposes of conducting a meeting in the Conference Room at 106 Conference Dr., Bastrop, Texas at 6:00 P.M., on Tuesday, April 17, 2018.

Items to be presented are as follows:

1. Call to Order -Ouellet
2. Road Committee Members – Update-Ouellet
3. Road Construction activities – Update- Ouellet
4. Road Maintenance activities – Update - Walsh
5. Discussion and possible action on the following items:
 - Back ground checks – Egitto
 - Chair /Vice Chair responsibilities on committee - Egitto
 - Start time of future meetings - Kier
 - Committee members to volunteer to update road density figures going forward - Kier
 - Committee members to attend construction meetings between County/Contractors and WCID - Kier
 - Manner in which residents report road maintenance requests – Egitto/Kellogg
 - Future Road Construction approach - Egitto
 - Road Committee report to Board – format - Egitto
6. Public Comments
7. Adjournment

FILED

APR 13 2018

Rose Pietsch
Bastrop County Clerk

1:28 PM

NOTICE OF POSSIBLE QUORUM of the Board of Directors of the Bastrop County Water Control and Improvement District #2 attending a Road Committee Meeting

Pursuant to the provisions of Chapter 551 of the Texas Government Code, notice is hereby given of a possible quorum of the Board of Directors of the Bastrop County Water Control and Improvement District #2 for attending a Road Committee Meeting to be held at 6:00 p.m. at 106 Conference Drive, Bastrop, Texas 78602 on the 17th day of April 2018.

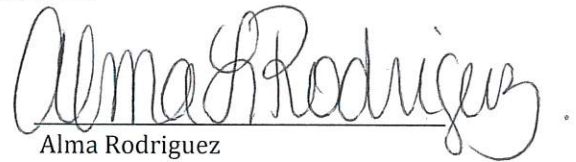
This notice is posted in order to meet the requirements of the Texas Open Meetings Act, in the event that the number of Directors present at the meeting makes the Act applicable.

The Board of Directors of the Bastrop County Water Control and Improvement District #2 will not conduct, or take any action, concerning any District business during this event.

CERTIFICATION

I certify that the above Notice of Possible Quorum was posted at 106 Conference Drive and the Bastrop County Courthouse located at 804 Pecan Street, a place convenient and readily accessible to the general public at all times, and said notice was posted on April 13, 2018 at 1:28 a.m. (p.m.)

The Bastrop County Water Control and Improvement District #2 is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please contact the Bastrop County Water Control and Improvement District #2 at 512-321-1688 for assistance.


Alma Rodriguez

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS, BCWCID #2 IS COMMITTED TO COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT. REASONABLE MODIFICATIONS AND EQUAL ACCESS TO COMMUNICATIONS WILL BE PROVIDED UPON REQUEST. For assistance please call (512) 321-1688.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

DE ACUERDO CON LA SECCIÓN 30.06 DEL CÓDIGO PENAL (DEL ALLANAMIENTO POR PORTADOR DE LICENCIA CON UN ARMA DE FUEGO OCULTA), UNA PERSONA CON LICENCIA BAJO EL SUBCAPÍTULO H, CAPÍTULO 411, CÓDIGO DE GOBIERNO (LEY DE ARMAS OCULTAS), NO PUEDE ENTRAR A ESTA PROPIEDAD CON UN ARMA OCULTA.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

DE ACUERDO CON LA SECCIÓN 30.07 DEL CÓDIGO PENAL (DEL ALLANAMIENTO POR PORTADOR DE LICENCIA CON UN ARMA DE FUEGO OCULTA), UNA PERSONA CON LICENCIA BAJO EL SUBCAPÍTULO H, CAPÍTULO 411, CÓDIGO DE GOBIERNO (LEY DE ARMAS OCULTAS), NO PUEDE ENTRAR A ESTA PROPIEDAD CON UN ARMA DE FUEGO CLARAMENTE PORTADA.