

NOTICE TO THE PUBLIC
BCWCID #2 Road Committee Work Session
Tuesday May 7, 2019 at 5:45 P.M. Bastrop
Fire Department Station 2
120 Corporate Drive
Bastrop, TX. 78602
(512) 321-1688

Notice is hereby given that the Bastrop County Water Control and Improvement District No. 2 Road Committee will meet for the purposes of conducting a work session at the Bastrop Fire Department Station 2 Building located at 120 Corporate Dr. Bastrop Texas at 5:45 P.M. on Tuesday May 7, 2019.

Items to be presented are as follows:

1. Call to Order
2. Website Updates
3. Discussion on impassable roads within Tahitian Village
4. Public Comments
5. Adjournment

NOTICE OF POSSIBLE QUORUM of the Board of Directors of the Bastrop County Water Control and Improvement District #2 attending a Road Committee Meeting

Pursuant to the provisions of Chapter 551 of the Texas Government Code, notice is hereby given of a possible quorum of the Board of Directors of the Bastrop County Water Control and Improvement District #2 for attending a Road Committee Meeting to be held at 5:45 p.m. at 120 Corporate Drive, Bastrop, Texas 78602 on the 7th day of May 2019.

This notice is posted in order to meet the requirements of the Texas Open Meetings Act, in the event that the number of Directors present at the meeting makes the Act applicable.

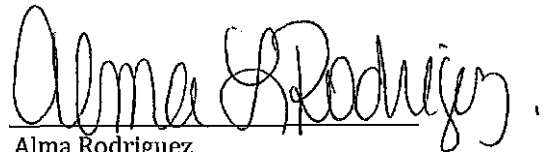
The Board of Directors of the Bastrop County Water Control and Improvement District #2 will not conduct, or take any action, concerning any District business during this event.

CERTIFICATION

*I certify that the above Notice of Possible Quorum was posted at 106 Conference Drive and the Bastrop County Courthouse located at 804 Pecan Street, a place convenient and readily accessible to the general public at all times, and said notice was posted on May 3rd, 2019 at **1:47 p.m***

The Bastrop County Water Control and Improvement District #2 is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please contact the Bastrop County Water Control and Improvement District #2 at 512-321-1688 for assistance.

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Alma Rodriguez

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS, BCWCID #2 IS COMMITTED TO COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT. REASONABLE MODIFICATIONS AND EQUAL ACCESS TO COMMUNICATIONS WILL BE PROVIDED UPON REQUEST. For assistance please call (512) 321-1688.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER TIDS PROPERTY WITH A CONCEALED HANDGUN.

DE ACUERDO CON LA SECCION 30.06 DEL CODIGO PENAL (DEL ALLANAMIENTO POR PORTADOR DE LICENCIA CON UN ARMA DE FUEGO OCULTA), UNA PERSONA CON LICENCIA BAJO EL SUBCAPITULO H, CAPITULO 411, CODIGO DE GOBIERNO (LEY DE ARMAS OCULTAS), NO PUEDE ENTRAR A ESTA PROPIEDAD CON UN ARMA OCULTA.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER TIDS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

DE ACUERDO CON LA SECCION 30.07 DEL CODIGO PENAL (DEL ALLANAMIENTO POR PORTADOR DE LICENCIA CON UN ARMA DE FUEGO OCULTA), UNA PERSONA CON LICENCIA BAJO EL SUBCAPITULO H, CAPITULO 411, CODIGO DE GOBIERNO (LEY DE ARMAS OCULTAS), NO PUEDE ENTRAR A ESTA PROPIEDAD CON UN ARMA DE FUEGO CLARAMENTE PORTADA.