

**\*NOTICE TO THE PUBLIC\***  
BCWCID #2 Road Committee Meeting  
Tuesday, June 11, 2019 at 5:45 P.M.  
Bastrop Fire Department Station 2  
120 Corporate Drive  
Bastrop, TX. 78602  
(512) 321-1688

FILED 11:33pm  
JUN 07 2019  
Rose Pletsch  
Bastrop County Clerk

Notice is hereby given that the Bastrop County Water Control and Improvement District No. 2 Road Committee will meet for the purposes of conducting a meeting at the Bastrop Fire Department Station 2 Building located at 120 Corporate Dr., Bastrop, Texas at 5:45 P.M., on Tuesday, June 11, 2019.

Items to be presented are as follows:

1. Call to Order
2. Update on Road Construction activities - Walsh
3. Update on Road Maintenance activities - Walsh
4. Unit Reports from Road Committee Members
5. Follow-up on Committee members to identify impassable roads and signage options for such roads
6. 5 Year Plan Recommendations from Committee - Ferguson
7. Public Comments
8. Adjournment

**NOTICE OF POSSIBLE QUORUM of the Board of Directors of the Bastrop County Water Control and Improvement District #2 attending a Road Committee Meeting**

Pursuant to the provisions of Chapter 551 of the Texas Government Code, notice is hereby given of a possible quorum of the Board of Directors of the Bastrop County Water Control and Improvement District #2 for attending a Road Committee Meeting to be held at 5:45 p.m. at 120 Corporate Drive, Bastrop, Texas 78602 on the 11<sup>th</sup> day of June 2019.

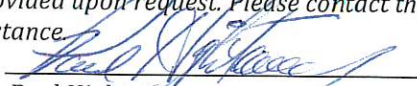
This notice is posted in order to meet the requirements of the Texas Open Meetings Act, in the event that the number of Directors present at the meeting makes the Act applicable.

The Board of Directors of the Bastrop County Water Control and Improvement District #2 will not conduct, or take any action, concerning any District business during this event.

**CERTIFICATION**

*I certify that the above Notice of Possible Quorum was posted at 106 Conference Drive and the Bastrop County Courthouse located at 804 Pecan Street, a place convenient and readily accessible to the general public at all times, and said notice was posted on June 7, 2019 at \_\_\_\_\_ a.m./p.m.*

*The Bastrop County Water Control and Improvement District #2 is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please contact the Bastrop County Water Control and Improvement District #2 at 512-321-1688 for assistance.*

  
Paul Hightower

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS, BCWCID #2 IS COMMITTED TO COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT. REASONABLE MODIFICATIONS AND EQUAL ACCESS TO COMMUNICATIONS WILL BE PROVIDED UPON REQUEST. For assistance please call (512) 321-1688.

**PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

**DE ACUERDO CON LA SECCIÓN 30.06 DEL CÓDIGO PENAL (DEL ALLANAMIENTO POR PORTADOR DE LICENCIA CON UN ARMA DE FUEGO OCULTA), UNA PERSONA CON LICENCIA BAJO EL SUBCAPÍTULO H, CAPÍTULO 411, CÓDIGO DE GOBIERNO (LEY DE ARMAS OCULTAS), NO PUEDE ENTRAR A ESTA PROPIEDAD CON UN ARMA OCULTA.**

**PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**

**DE ACUERDO CON LA SECCIÓN 30.07 DEL CÓDIGO PENAL (DEL ALLANAMIENTO POR PORTADOR DE LICENCIA CON UN ARMA DE FUEGO OCULTA), UNA PERSONA CON LICENCIA BAJO EL SUBCAPÍTULO H, CAPÍTULO 411, CÓDIGO DE GOBIERNO (LEY DE ARMAS OCULTAS), NO PUEDE ENTRAR A ESTA PROPIEDAD CON UN ARMA DE FUEGO CLARAMENTE PORTADA.**